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| **APPLICATION FORM FOR THE 11th INTERNATIONAL LANDSCAPE ARCHITECTURE EXHIBITION 2025 by UPAS / SALA** | |
| Project title |  |
| Year of the realisation |  |
| Project category  *- LA Design – Implemented*  *- LA Design - Non Implemented*  *- Plans*  *- Studies and research*  *- Publications*  *- Multimedia (video) works*  *- Student projects* |  |
| Name (Names) of the author(s) |  |
| Name of the company, group, editor, office etc...  For students: university, faculty, department, subject, mentor, etc... |  |
| Postal address |  |
| E-mail |  |
| Short biography of the autor(s). Photo might be included. | |
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| Short discription of the project (up to 1.000 characters, without space) | |
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| Signature |  |

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